

הו זועדר לבושה
Home-Study Course for Women
TEST# 2
Chapter 1 (B 4-9,& C)

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2. She was standing at the far end of the crowd together with the women, her friends, and neighbors.
3. The corner bricks literally “set the tone”, but they always shun away from the limelight and remain at the sides and at the corners, although they fulfill such an important rule. So are the Jewish daughters when their tznius behavior is at its best.
4. When a person busts into raucous laughter or screams loudly with laughter. Such forms of laughter are unfit for a refined and cultured person and degrade a person in the eyes of others, because it is associated with a loss of self-control and it attracts attention to oneself.
5. Although they were in Mitzrayim, (a place of immortality) they guarded their tongue and retained their purity of speech and did not change their refined speech.
6. We learn that part of the middah of tznius is to positively protect another person’s secrets, thereby safeguarding their privacy, dignity, and honor, like Rochel did for Leah.
7. Torah and Tznius
8. He felt that because she was an exceptional tznua, she would surely overcome any test that she would encounter. Because tznius is a middah that enables a woman to combat the Yetzer Harah against all negative traits.
9. It was given to the Imahos because due to their good deeds, they were comparable to this delicate and aromatic spice, whose literal meaning is “white” and the lifestyle of the Imahos exemplified whiteness and purity.
10. Water naturally descends downwards toward the lowest point possible. But, the water of a well rises upwards to meet the level of its source, which is totally against its nature. When a Jewish woman embraces the trait of tznius and chesed, she is firmly attached to her neshama, her source, and her whole being strives upwards to purity, Torah and Mitzvos. This is against the natural downward pull of the body to engage in all forms of worldly pleasures and desires.
11. True tznius involves a very positive effort. It is active and not just saying not to pursue pritzus.