

## הו זועדר לבושה

Home-Study Course for Women

TEST# 3

Chapter 1 (D,E,F)

**Why is this incorrect? Explain briefly.**

1. A- Poskim have ruled that a garment must extend at least a tefach (4 inches) below the lowest point of the knee to cover properly in all positions.  
OR when a garment is “just kosher”, it is equal to saying reluctantly, ”I’ll follow the most minimal line of the halacha”.
2. A- She is exhibiting her tznius which is just the opposite of the fundamental feature of tznius which is to avoid drawing attention to oneself.

**Answer the specific question only.**

1. hidden
2. לבושה - clothed E.C.- “This is an item that ensures that the person is not shamed by a lack of cover” (Shabbos 77b)
3. She merits having children who are Nevi'im and Kings (men of the greatest caliber).
4. Page 52
5. A woman or girl who dresses and conducts herself b'tznius can “acquire a taste” and positive attitude towards this mitzvah.

**Fill in the blanks.**

1. Pritzus- inadequate dress or immoral conduct & Anavah- unpretentiousness and humility
2. Cat
3. Shyness
4. Ruth