

1. Hanaya, Mishael and Azarya chose to be thrown into a fire rather than bow down to a statue made in the resemblance of Nevuchadnezar. Even though it wasn't a real Avoda Zara they preferred to give their lives for Kiddush Hashem than to be associated with that Rasha. They were inspired by the frogs that didn't have a mitzva to die for Hashem but jumped into the hot baking ovens in Egypt nonetheless. We, who have a mitzva, should defend Hashem's honor all the more!
2. When Hashem sent cobras, scorpions and all sorts of dangerous, creepy things to punish the Egyptians, they locked their doors to prevent them from getting in. Hashem ordered the giant squid and octopus' to use their long arms to pull off the roofs and remove the locks on the doors so that all of the animals would be able to continue their attack. Nothing can stop the will of Hashem.
3. One of the prerequisites to attain divine prophecy is to be happy, and that is after perfecting your character to follow Hashem. Aharon witnessed the agony and hardship of the Jews more than Moshe so he was unable to be happy and meditate successfully, whereas Moshe overall was secluded and had more time to connect with the Shechina.
4. The more the Egyptians hit the frogs the more they multiplied. They didn't stop beating them because the more they got angry over this rebuke the more they lost their mind and kept on hitting. When a person is angry he acts abnormal.
5. The more stubborn Pharaoh was the more miracles happened in Mitzraim to humble him. Reb Levi Yitzchok said, "Even though he was a Goy I am jealous of the great Kiddush Hashem that happened because of him."
6. Pharaoh sat on his throne adorned in his royal clothes surrounded by his royal officials. Suddenly the frogs started going into his rear and out of his mouth, and then the frogs did the same to the officials. Some called out from inside the stomach and said, "When are we getting out of here?" to which other frogs replied, "When Ben Amrom comes to pray for us!" That is when Pharaoh called for Moshe and Aharon to come quickly.
7. Even if an Egyptian tried drinking with a straw from a Jew's water, the Egyptian got blood. The only way that an Egyptian was able to get water was by purchasing it from a Jew. (How much would you charge your adversary for bottled water?) It was this very way that the Jews became wealthy, and this was the beginning of the promised fortune-"Rechush Gadol" guaranteed to Avrohom Avinu.
8. ?
9. Wine is a phenomenal drink. It can actually change a person's spirits- it can switch a person's mood from sad to happy and vice versa. When we commemorate our freedom from Egyptian slavery, Hazal instituted that it be done with wine to show that we were transformed from low status to high status- from sadness to joy!
10. When Hashem saw the Jews moaning and groaning and yet still feel for the pain of their fellow, this was a great merit to hear their cries and save them too. Some say that the way we reduced our sentence of 430 years to 210 was because we all felt the extra pain of the sorrow of our fellow Jews, which was like suffering double pain.
11. Moshe told Hashem that the Jews wouldn't believe him that it's their Geula time. (This proved to be somewhat true.) However it was Lashon Hara to speak like that about them- so a snake, which was the creature to speak bad, was also the creature used to show that they would be saved. Pharaoh also "sinned with his tongue" when he said, "Who is Hashem that I should listen to Him?" It is very interesting to know that when archeologists discovered a golden mummy of Pharaoh they revealed two golden serpents above his forehead. It is very likely that Pharaoh used the snake as his symbol of power and we humbled him by showing that our Power can devour all his power!
12. All houses of Avoda Zara such as churches and (pagan) temples were bloody. If one came in to sit his clothing would become stained with the blood.
13. Some of the miraculous hailstones stayed suspended in space until Yehoshua's war with the Emori, when they came crashing down on their enemy, forty-one years later. There are still many more meteors which will come crashing down on Gog and Magog when Mashiach battles with them soon!
14. Some say that the second plague was frogs while others explain that they were crocodiles. (After all, Egypt is famous for ferocious Nile crocodiles!)
15. Our ancestors were saved in these four stages: a) we were saved from the torture of those cruel Egyptians; b) we were freed from being servants; c) Hashem took revenge on our persecutors; d) Hashem gave us his Torah!
16. Moshe would not hit the water or the dust because they were once instrumental in saving his life (when he was placed in the water to trick the Egyptian astrologers into believing that the Jewish leader was already cast into the water, and when he buried the immoral Egyptian). This shows us how careful we are not to degrade something that we benefited from.
17. The book of Iyob was written by Moshe Rabenu. It is an amazing story of a righteous man who was tested with suffering to see if he would stay faithful to Hashem. In the end there was light at the end of the tunnel and Iyob came closer to Hashem and was given great fortune. This Mashol gave enormous hope to the Jews in Egypt that if they wouldn't question Hashem all would turn out well.
18. Moshe Rabenu taught the Bnei Yisroel the laws of "freeing slaves". In the merit of this Torah learning they were saved. They learned that sometimes one can buy a Jewish slave but never on a permanent basis, and even then they must treat him with much respect. This strengthened the Jews to hang in there because soon they could be masters and not have to work as slaves to goyim forever.
19. Moshe was reluctant to go and save the Jews from Egypt because he felt that his brother Aharon deserved that privilege and he didn't want Aharon to feel bad that he wasn't given that opportunity.
20. Some say that the frogs' constant croaking was the most unbearable plague for the Egyptians. It was frightening because the frogs were alive inside their very bodies. Wherever there was water, frogs emerged- even from the sweat of their body.
21. Magic is really an illusion. Hashem made a balance in the world of positive and negative charges. We were ordered to do only holy practices but the Satan and those wishing to be evil tap into impure practices. It is permissible to use the Torah to make "magic" (for example when Rav Hanina and Rav Oshia used to make a calf every Friday so that they would have what to eat on Shabbat), but one is not allowed to use tumah to make something.
22. Some say that the blood throughout Egypt was boiling hot.
23. ?
24. Hashem promised to bring those special Jews into Israel, but since they complained too often during their journey through the desert they lost their "specialness" and it was as if they were not the same ones who were destined.
25. All the safety that Hashem gave the Jews during the horrifying plagues was for their guarding themselves from immorality.

26. We don't make a beracha on the 4 cups of wine that we drink on Pesach night since they are not drunk consecutively and there is interruption between them.
27. Using certain words of the Torah, you can actually create things. This can be found in the hidden words of the Kaballa. "Abera" means "I can create" and "Kedabra" means "with my words", but no one who hasn't mastered Torah knowledge in it's various parts can do this.
28. Hashem said, "I appeared to Avrohom, Yitzchok, and Yaakov... and I will fulfill My promise to give 'them' Eretz Cana'an..." It is a sure thing that they will receive it soon, alive and well once in for all.
29. Shmuel was a descendant from the quarrelsome Korah. Actually, Korah was at first a very great man and saw in Ruach Hakodesh that he was to have such an incredible descendant equal to Moshe and Aharon. That made him arrogant, so he challenged Moshe's superior authority.
30. Egyptians worshipped animals thinking that they were divine, so they didn't dare eat them. There are still some foolish Hindu's alive today that also follow that ridiculous belief.
31. We must recall Hashem's enormous kindness of saving us, day and night. We must show appreciation that we are not slaves to other people. This is also a 'hizuk' to us, that no matter how bad times would be [God forbid], Hashem will save us. Also, we must contemplate the redemption to also leave the 'tumah' around just like we left the 'tumah' of Mitzraim.
32. When you are happy for another's spiritual success you become greater as well. Since Aharon rejoiced at Moshe's leadership he too earned equal status to Moshe at that time.
33. Really Moshe strived higher than any other human did. He actually conversed with Hashem as best friends! But since Aharon also did as much as he could to maximize his potential in that way, he was equal to Moshe- who maximized his potential.
34. The Bnei Yisroel were rescued 3,313 years ago. Thirty-three centuries. I wonder how many generations that was...
35. At first the Bnei Yisroel believed Moshe that it's time to go. But when their workload increased right after the great news they lost their trust somewhat. Some say that they didn't listen because it was hard for them to leave the avoda zara that so many people got tangled with.
36. When Yuzgeder the king of Persia forbid Jews to declare the Shema, he posted guards by the synagogues to enforce his mean decree. The Rabbi's prayed to Hashem to stop this madman and Hashem stopped him by sending a crocodile up the palace wall to eat the king, and thus the decree was abolished.
37. Some say the Egyptians were warned one week per plague, and smitten for 3 weeks while some says vice versa. Here's the ancient calendar of events according to some Rishonim: 15 Nissan 2447} Hashem spoke to Moshe from the thornbush. All Pesach 2447} Moshe was hesitating to be the messenger; End of Nissan- Moshe arrived in Mitzraim; 3 months- not seen; Av} plague of Blood; Elul} plague of Frogs; Tishrei 2448} plague of Lice; Heshvan} plague of Wild Animals Kislev} plague of pestilence; Tevet} plague of Boils; Shevat-} plague of Hail Rain; Adar} plague of Locusts; Nissan} plague of Darkness; 14 Nissan} Makat Bechorot.
38. Hashem inaugurated Moshe and Aharon with the following warning: "My sons are stubborn, hot-tempered and troublesome. With this in mind Leaders have to be strong, accept them even if they curse you or stone you!"
39. Some say Hashem lifted Moshe to heaven before he lifted his hand upward to bring down the hail. This showed us that we could beat the Egyptian Administering Angel above as well. I bet you though astronauts were the first people in space.
40. We don't drink a fifth cup of wine on Pesah since it corresponds to our entering Israel, which was only temporary. We call this cup "Eliyahu" since when heralds in the Moshiach we will enter our promised land and drink that cup then; Even born and raised Israelis don't drink the fifth cup because having a "Medinah" without a Torah-based government is not enough to celebrate. Especially with all this "peace talk" giving up "pieces" of Israel to hateful Arabs.
41. ?
42. Paroh proclaimed himself a god. He even said he never eats needs to eliminate waste. Truthfully he used to visit the Nile every morning to relieve himself. To humble this brazen ruler who didn't even want to give Moshe an appointment to hear his message. Precisely while he had to go he was stopped and ordered to "let my people go". To put him in his place twelve rats bit in the bathroom and he screamed so loud that every one in the palace heard him.
43. King Yoshiyahu hid away some of the historic artifacts. So they shouldn't fall in the wrong hands when Mashiah comes they will be revealed.
44. It seems Moshe was drafted as general for Midian. After all he was tall, strong, handsome and regal. Well eventually he got promoted to be king for forty days. It was Ethiopia. He was famous for his righteous and purity. Later he was sent off with presents since he would not assimilate them. This position kept him in shape to be our king!!
45. If someone's broke he must arrange for four cups of wine on Pesah. Either he should go to the charity administrator, or sell his clothing, or borrow or work for compensation in wine. There is no excuse not to commemorate Hashem's endless kindness.
46. Tears are precious. When one cries out to Hashem his prayer are given more attention. It doesn't cost money and it's not harmful to the body. The Bnei Yisroel was redeemed from Egypt with prayers and tears and just might be redeemed with them again.
47. Hashem did not want anyone to claim that Moshe made up the Torah himself to start a cult for his honor Heaven Forbid. So to show it wasn't his dynamic public speaking that persuaded the people to follow him - he was left with a sort of slur in his speech. This way it's known that they accepted Moshe because they heard Hashem Himself authorize him.
48. When Moshe procrastinated becoming the agent to save Am Yisroel - however noble his intentions - he lost that prestigious position of priesthood, which was given to Aharon instead.
49. There are many reasons why the Egyptians were crushed with those particular plagues. This is one explanation:
 - 1) Blood was for not allowing Jewish women to go to the mikveh to cleanse themselves from "dom niddah" to have children.
 - 2) Frogs / Crocodiles were for ordering Jews to catch them all types of creepy creatures to belittle them.
 - 3) Lice for making the Jews sweep and scrub the streets like janitors.
 - 4) Wild Animals for making Jews capture lions and bears endangering their lives for their amusement.
 - 5) Pestilence for making the Jews shepherd their cattle, livestock, sheep and camels in the mountains, valleys and deserts to keep them away from their families.
 - 6) Boils for ordering the Jews to heat and cool water for them to bathe.
 - 7) Hail Rocks for making the Jews plant gardens, orchards, vineyards and trees.
 - 8) Locusts for making the Jews plant wheat and barley.
 - 9) Darkness for making Jews holds candles throughout the night.
 - 10) Firstborn Deaths for murdering so many newborn Jews.
50. ?